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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1896**

| SERIAL NUM   |  |                             | r 371(c) CLASS     |      | CLASS      | GROUP ART UNIT |                                       | ATTORNEY DOCKET |              |             |  |
|--|--|-----------------------------|--------------------|------|------------|----------------|---------------------------------------|-----------------|--------------|-------------|--|
| 10/747,815   |  | <b>DATE</b><br>12/29/2003   |                    |      | 709        |                | 2154                                  |                 | 9319M-000620 |             |  |
| RULE   |  |                             | Ε                  |      |            |                |                                       |                 |              |             |  |
|  | ahashi,  | Matsumoto-s<br>Suwa-shi, JA |                    | ١;   | Varified b | w Ad           | blow Tur                              | nor 7/1         | 6/200        | n 8         |  |
| ** CONTINUING DATA **********************************  |  |                             |                    |      |            |                |                                       |                 |              |             |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************                                      |  |                             |                    |      |            |                |                                       |                 |              |             |  |
| ** <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 04/09/2004  Verified by Ashley Turner 7/16/2008 |  |                             |                    |      |            |                |                                       |                 |              |             |  |
| Foreign Priority claime  |  | Yes No                      | ☐ Mot of           | tor  | STATE OR   | _              | HEETS                                 | TOT             |              | INDEPENDENT |  |
| 35 USC 119(a-d) cond<br>Verified and   | ASHLEY [   | TURNER/                     | ☐ Met af<br>Allowa | ince | COUNTRY    | DRA<br>        | WINGS                                 | CLAII           |              | CLAIMS      |  |
| Acknowledged Examiner's Signature Initials   |  |                             |                    |      | JAPAN      |                | 22                                    | 26              |              | 10          |  |
| ADDRESS  |  |                             |                    |      |            |                |                                       |                 |              |             |  |
| HARNESS, DICKEY & PIERCE, P.L.C.<br>P.O. BOX 828<br>BLOOMFIELD HILLS, MI 48303<br>UNITED STATES          |  |                             |                    |      |            |                |                                       |                 |              |             |  |
| TITLE  |  |                             |                    |      |            |                |                                       |                 |              |             |  |
| Device monitoring system, monitoring program, and monitoring method and device                           |  |                             |                    |      |            |                |                                       |                 |              |             |  |
|  |  |                             |                    |      |            |                |                                       | ☐ All Fees      |              |             |  |
|  | EFFO: Authority has been siven in Dancy                                      |                             |                    |      |            |                | ☐ 1.16 Fees (Filing)                  |                 |              |             |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT |                             |                    |      |            | <sub>NT</sub>  | ☐ 1.17 Fees (Processing Ext. of time) |                 |              |             |  |
|  | No for following:  |                             |                    |      |            |                | 1.18 Fees (Issue)                     |                 |              |             |  |
|  |  |                             |                    |      |            |                | ☐ Other                               |                 |              |             |  |
|  |  |                             |                    |      |            |                | ☐ Credit                              |                 |              |             |  |
| •  |  |                             |                    |      |            |                |                                       |                 |              |             |  |